



# Tractor & Equipment Association

A NON PROFIT ORGANIZATION EST. 1920

2355 North Lincoln Street \* Dixon, CA 95620-9215 \* (800) 576-8850 \* Jerry Huerter Secretary-Treasurer

## APPLICATION FOR \$1,000 SCHOLARSHIP AWARD

All high school seniors and current students at tech schools, community, junior and four-year colleges and universities are eligible.  
Awards will only be granted once per individual. Please limit response to space provided. Applications may be typed or hand-written.  
Deadline for submission is Sept 1st.

Applicant Name: \_\_\_\_\_  
School Attending: \_\_\_\_\_  
Intended Degree or Major: \_\_\_\_\_  
Units Completed: \_\_\_\_\_ Units Needed To Graduate: \_\_\_\_\_ G.P.A. \_\_\_\_\_

### Permanent Contact Information

Home Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

### Temporary Contact Information

School Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Father's Profession: \_\_\_\_\_  
Parent's Approx Annual Income: \_\_\_\_\_

Mother's Profession: \_\_\_\_\_  
Your Approx Annual Income: \_\_\_\_\_

### Work History (Attach a 1 Page Resume - or - Complete Below)

Employer: _____	Position: _____	Year: _____
Employer: _____	Position: _____	Year: _____
Employer: _____	Position: _____	Year: _____

List Other Scholarship Awards Received: 1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_

List Extracurricular Activities: 1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_

References (Name, Title & Phone Number): 1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_

What are your plans after graduation? \_\_\_\_\_  
\_\_\_\_\_

How would you use the scholarship? \_\_\_\_\_  
\_\_\_\_\_

Why should you receive the scholarship? \_\_\_\_\_  
\_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_